

In Memory of Sean May



Barr Lake State Park

Described as one of the most beautiful and scenic race courses in the Denver metro area.

Proceeds Benefit

- The Sean May Memorial Fund.
- The Access to Justice programs and activities.

Donations are welcome and can be mailed to ABBA (Adams Broomfield Bar Association) Note: May Run. P.O. Box 720, Brighton, CO 80601.



CBA
COLORADO BAR ASSOCIATION
Established in 1919

17TH JUDICIAL DISTRICT ACCESS
TO JUSTICE COMMITTEE — ADAMS/
BROOMFIELD BAR ASSOCIATION



*2nd Annual
Sean May Memorial
Run/Walk
5K / 9 Mile / Fun Run
Barr Lake State Park*

*Saturday,
May 15, 2010
9 a.m.*

*Tech shirts &
age-grouped medals
www.finishlinetiming.com*

2nd Annual
Sean May Memorial
Run/Walk
5K / 9 Mile / Fun Run

Location

Barr Lake State Park

13401 Picadilly Road
Brighton, CO 80603

- Take I-76 northeast, exit on Bromley Lane. Go east to Picadilly Road, then south to the park entrance.

Schedule

7:30-8:30 a.m.—Registration & Check-in

9:00 a.m.—9 Mile Run

9:15 a.m.—5K Run/Walk

Child Fun Run - Following the Run/Walk.

Awards/Drawings

Age grouped awards & prize drawings will be presented following the race. You must be present to win prize drawings. Awards will be mailed out if not accepted on race day.

Contact Information

- For more information or to **volunteer** for the race contact:
- [Mariana Vielma](mailto:mvielma@da17.state.co.us) at (303) 835-5430
mvielma@da17.state.co.us
- or
- [Colleen Kent](mailto:colleen.kent@judicial.state.co.us) at (303) 654-3377
colleen.kent@judicial.state.co.us



The **Sean May Memorial Fund** was established in memory of Sean May, Deputy District Attorney from the 17th Judicial District, who was slain in his back

yard as he returned from work.

Sean May was a Chief Deputy District Attorney with the 17th Judicial District Attorney's office. During his 7 years of service in Adams County, Sean volunteered for the Child Victim Unit where he pursued justice for children who had been physically and/or sexually abused. At the time of his death, he was responsible for training and supervising new prosecutors. Sean always stressed the importance of acting responsibly, including treating victims, the community, defendants and the courts with dignity and respect. All donations to the Sean May Memorial Fund will go to Sean's wife and their child born after Sean's death.



The **Access to Justice Committee - 17th Judicial District / Adams Broomfield County Bar Association's** mission is "to develop, coordinate, and promote initiatives that expand access to, and enhance the quality of, justice for all participants in the judicial system in Adams and Broomfield counties."

Registration (Adults and Children)

Registration includes entrance to the park, parking and tech shirt.

(All pre-race day registration due 5/8/10)

- On line (\$35)—www.finishlinetiming.com
- Written form (\$40) - Complete and send form and check payable to ABBA. Note: May Run at PO Box 720, Brighton, CO. 80601.
- Race Day (\$45) - complete and bring form to registration table.

Racer Information

Date of Birth: _____ Sex: ___ Shirt Size (circle): Child S M L XL XXL
Last Name _____
First Name _____
Address _____
City _____ State ___ Zip _____
Telephone _____
E-mail _____

Event Information (circle)

5K Run/Walk 9mile Child Fun Run
(free event)

Waiver & Release

Please read and sign:

In consideration of the acceptance of my entry in the 2010 Sean May Memorial Run/Walk, I, for myself, my executors, administrators and assignees, do hereby release the 17th Judicial District, Broomfield/Adams Access to Justice committee and the Colorado Bar Association and any other contributing sponsors of this race and their respective officers, members, agents, volunteers and employees from all claims arising or growing out of my participation in the 2010 Sean May Memorial Run/Walk. I attest and verify that I have knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in this event. I also give permission for future use of my name and picture in any broadcast or print media account of the event. I understand that the entry fees are nonrefundable.

Signature _____
(if under 18, MUST be signed by a parent or legal guardian)